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13  
14 IN THE UNITED STATES DISTRICT COURT  
15 FOR THE CENTRAL DISTRICT OF CALIFORNIA

16 WESTERN DIVISION

17 **CV18-6742-RGK (MMA)**

18 **In the Matter of the Seizure of:**

19 Case No. 18-MJ-00722

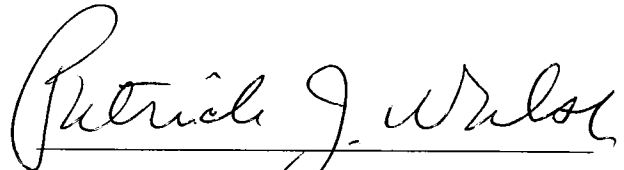
20 Any and all funds held in Republic  
21 Bank of Arizona Account(s) xxxx1889,  
22 xxxx2592, xxxx1938, xxxx2912, and,  
23 xxxx2500.

24 **[PROPOSED] ORDER GRANTING JAMES**  
25 **LARKIN'S APPLICATION TO FILE**  
26 **UNDER SEAL PURSUANT TO LOCAL**  
27 **RULE 79-5**

1 The Court has considered James Larkin's Application to File Under Seal Pursuant to  
2 Local Rule 79-5, dated July 31, 2018. Based on the reasons set forth therein, the  
3 Application is GRANTED.

4 IT IS SO ORDERED.

5  
6  
7 Dated: 8/3/18



8 The Honorable Patrick J. Walsh  
9 United States District Judge  
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12 redacted versions to  
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14 be filed by 8/8/18.  
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